



## **MOORE COUNTY BOARD OF COMMISSIONERS**

**TUESDAY, NOVEMBER 3, 2020**

**REGULAR MEETING, 10:30 AM**

### **CALL TO ORDER**

### **INVOCATION**

### **PLEDGE OF ALLEGIANCE**

#### **I. PUBLIC COMMENT PERIOD**

#### **II. ADDITIONAL AGENDA**

**CHAIRMAN** – *Does any Commissioner have a conflict of interest concerning agenda items the Board will address in this meeting?*

#### **III. APPROVAL OF CONSENT AGENDA**

*All items listed below are considered routine and will be enacted by one motion. No separate discussion will be held except on request of a member of the Board of Commissioners.*

- A. Minutes: October 20, 2020 Regular Meeting and Closed Session
- B. Budget Amendments
- C. Leatherwood Conventional Major Subdivision Board Order
- D. Sole Source Contract with Radio Communications Company – Radio System Equipment Preventative Maintenance and Emergency Response - \$30,000
- E. Sole Source Contract with Radio Communications Company – Zetron Preventative Maintenance and Emergency Response – \$52,500

#### **IV. RECOGNITIONS**

#### **V. PRESENTATIONS**

- A. Health Department – COVID-19 Update and Request for Adoption of Resolution in Support of the 3 Ws and Approval of Open Letter Encouraging Support of the 3Ws  
(Robert Wittmann, Health Director)

#### **VI. PUBLIC HEARINGS**

- A. Call to Public Hearing / MCTS – FY 21/22 Community Transportation Program Grant Application (Sonia Biggs, Transportation Manager)

#### **VII. OLD BUSINESS**

## **VIII. NEW BUSINESS**

- A. Parks and Recreation – Request for Approval of Name and Logo for New Facility (*Larry Caddell, Parks and Recreation Advisory Board Chairman / Billy Ransom, Parks and Recreation Director*)
- B. Public Works – Request for Approval of Contract for Lift Station 10-3 Force Main Relocation Project (*Randy Gould, Public Works Director*)
- C. Solid Waste – Request for Adoption of Resolution Adopting Countywide Recycling Standards (*David Lambert, Solid Waste Director*)
- D. Sheriff – Request for Approval of SCAAP and BVP Application (*Chief Deputy Richard Maness*)
- E. Sheriff – Request for Approval of Contract with Ilderton Dodge-Chrysler-Jeep-Ram (*Chief Deputy Richard Maness*)
- F. Public Safety – Request for Approval of Memorandum of Agreement with NC Department of Public Safety for 2020 Homeland Security Grant Program (*Bryan Phillips, Public Safety Director*)
- G. Public Safety – Request for Approval of Memorandum of Agreement with NC Emergency Management Grant Program – Interoperable Communications Trailer Upgrades, and Budget Amendment (*Bryan Phillips, Public Safety Director*)
- H. Public Safety – Request for Approval of Memorandum of Understanding for 2020 NC Emergency Management Grant Program and Budget Amendment (*Bryan Phillips, Public Safety Director*)

## **IX. APPOINTMENTS**

## **X. ADDITIONAL AGENDA**

## **XI. MANAGER’S REPORT**

## **XII. COMMISSIONERS’ COMMENTS**

## **XIII. CLOSED SESSION – *if necessary***

## **ADJOURNMENT**

***COMMISSIONERS' UPCOMING MEETINGS/EVENTS:***

- **Board of Education**, Monday, November 9, 6:00pm (*Graham*)
- **Airport Authority**, Tuesday, November 10, 10:00am (*Daeke*)
- **Veterans Day Holiday**, County Offices Closed, Wednesday, November 11
- **Pre-agenda**, Thursday, November 12, 9:30am (*Daeke / Quis*)
- **Local Emergency Planning**, Thursday, November 12, 11:00am (*Ritter*)
- **Fire Commission**, Thursday, November 12, 6:00pm (*Ritter*)
- **DSS Board**, Monday, November 16, 5:30pm (*Graham*)
- **Regular Meeting**, Tuesday, November 17, 5:30pm
- **Transportation Advisory Board**, Wednesday, November 18, 3:00pm (*Gregory*)
- **Thanksgiving Holidays**, County Offices Closed, November 26 and 27

**PUBLIC COMMENT PROCEDURES**  
**MOORE COUNTY BOARD OF COMMISSIONERS**

*The Moore County Board of Commissioners is committed to allowing members of the public an opportunity to offer comments and suggestions for the efficient and effective administration of government. In addition to public hearings, a special time is set aside for the purpose of receiving such comments and suggestions. All comments and suggestions addressed to the Board during the Public Comment Period shall be subject to the following procedures:*

- 1. The Public Comment period will be held at the beginning of the Board meeting. The comment period will be limited to a maximum of thirty minutes.*
- 2. Persons who wish to address the Board during the Public Comment Period will register on a sign-up sheet available on the table outside the entrance door to the Commissioners' Meeting Room indicating contact information and topic. Sign-up sheets will be available beginning 30 minutes before the start of the meeting. No one will be allowed to have his/her name placed on the list by telephone request to County Staff.*
- 3. Each person signed up to speak will have three (3) minutes to make his/her remarks. Each person signed up to speak will only be entitled to the time allotted to each speaker and one additional time period which may be yielded to him/her by another individual who has also signed up to speak on a particular topic.*
- 4. Speakers will be acknowledged by the Board Chairperson in the order in which their names appear on the sign-up sheet. Speakers will address the Board from the lectern at the front of the room and begin their remarks by stating their name and address.*
- 5. Public comment is not intended to require the Board to answer any impromptu questions. Speakers will address all comments to the Board as a whole and not one individual commissioner. Discussions between speakers and members of the audience will not be allowed.*
- 6. Speakers will be courteous in their language and presentation. Matters or comments which are harmful, discriminatory or embarrassing to any citizens, official or employee of Moore County shall not be allowed. Speaker must be respectful and courteous in their remarks and must refrain from personal attacks and the use of profanity.*
- 7. Only one speaker will be acknowledged at a time. If the time period runs out before all persons who have signed up get to speak, those names will be carried over to the next Public Comment Period.*
- 8. Any applause will be held until the end of the Public Comment Period.*
- 9. Speakers who have prepared written remarks or supporting documents are encouraged to leave a copy of such remarks and documents with the Clerk to the Board.*
- 10. Speakers shall not discuss any of the following: matters which concern the candidacy of any person seeking public office, including the candidacy of the person addressing the Board; matters which are closed session matters, including but not limited to matters within the attorney-client privilege, anticipated or pending litigation, personnel, property acquisition, matters which are made confidential by law; matters which are the subject of public hearings.*
- 11. Information sheets outlining the process for the public's participation in Board meetings will also be available in the rear of the Commissioner's Meeting Room.*
- 12. Action on items brought up during the Public Comment Period will be at the discretion of the Board.*

*Adopted on the 5<sup>th</sup> day of March 2007 by a 5 to 0 vote of the Moore County Board of Commissioners.*

*Revised on the 7<sup>th</sup> day of April 2015.*

*Revised on the 7<sup>th</sup> day of February 2017.*